**HARDING COUNTY 4-H REPORT FOR**

|  |  |
| --- | --- |
| YEAR: |  |

|  |  |
| --- | --- |
| Name |  |
|  |  |
| Address |  |
|  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Town |  | Telephone |  |

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| --- | --- | --- | --- |
| Age as of January 1 of current year. |  | 4-H Age Group |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Date of birth: |  | Number of years in 4-H (including current year) |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 4-H Club Name: |  | # Members |  |

|  |  |
| --- | --- |
| Number of 4-H Club Meetings during the current 4-H of Oct 1 to Sept 30: |  |

|  |  |
| --- | --- |
| Number of meetings you attended: |  |

# STATEMENT BY 4-H MEMBER

I personally have prepared this report and certify that it accurately reflects my work:

|  |  |  |
| --- | --- | --- |
| **Signatures:** |  | |
|  | Member | |
| **APPROVAL OF THIS REPORT** | | |
| Parent |  | Leader |

**CURRENT YEAR**

|  |  |  |
| --- | --- | --- |
| **Offices Held:** | **Club** |  |
|  | **State** |  |

**Committees on which you served:**

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| **Club:** |
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| **State:** |
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**4-H ACTIVITIES IN WHICH YOU PARTICIPATED DURING CURRENT YEAR**

**I.** **Demonstrations, Talks, or Presentations**

*Example: Spoke to Rotary Club about 4-H*

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**II. Leadership Experiences:**

Leadership means leading an activity, planning or organizing an activity. Experiences include leading pledge or game for club, chairing a club committee, planning a club event, or teaching someone something.

*Example: Wrote 5 articles for newspaper as club reporter*.

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**III. Citizenship and Community Service** (Individual or Club)

This is what you have done to help improve your community or to help others.

*Example: Picked up trash around fairgrounds prior to county fair*.

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**IV. Camps, Workshops, Retreats, Conferences, Field Trips, and Judging and Contest Practices**

List the activity and tell what you learned.

*Example: Non-project: Went to Teen Get Away and learned leadership skills.*

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**V. Judging Events and Contests:**

List contests participated in and awards received.

*Examples: County Contest: Horse Judging - placed 4th*

*Livestock Judging - participated*

*Horticulture - placed 3rd*

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**VI. Fairs and Shows:**

List fairs and shows you participated in, and placings of exhibits.

*Example: County Fair: Medium weight class goat- 1st place*

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**VII. Any Other 4-H Experiences or Activities**

This section may include: recreational activities, national 4-H week and 4-H Sunday activities, money making projects, attendance at County Council meetings or other special county activities and any other special events.

*Example: Worked in County Council Concession during the Rodeo*.

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**VIII. Non 4-H Experiences:**

List school, church, and community activities involved in and identify meaningful leadership roles and important honors received.

*Example: Captain of school Basketball Team and named player of the year by the booster club*.

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