

# 2025 HARDING COUNTY FAIR

SUMMER'S

HOTTEST

TICKET

# Fair Schedule

## Thursday

9:00 AM - 12:00PM	All entries and booths to be entered the at Community Building.
9:00 AM	Livestock in place and checked in with superintendents by this time. <b><u>ALL LIVESTOCK OFF FEED AND WATER.</u></b>
10:00 AM	Weigh swine, goat, sheep, beef, poultry, rabbits. Pay entry fees.
1:00 PM	Judging of indoor exhibits. <u>Exhibit area closed until judging is complete.</u>
1:00 PM	<b>Horse Show– <i>Horse Arena</i></b> See rules for class order. Release horses following show.
6:00 PM	<b>Small Stock Show– <i>Show Ring</i></b> Poultry and Rabbits
6:30 PM	<b>Swine Show– <i>Show Ring</i></b> Showmanship followed by judging of swine.
7:00 PM	<u>Building Closed</u>
10:00 PM	<u>Premises Closed to everyone.</u>

## Friday

8:00 AM-9:00 AM	Bucket calf check-in– <i>Fair Office</i>
9:00 AM	<u>Community Building opens</u>
9:00 AM	<b>Livestock Shows in the following order</b> <ul style="list-style-type: none"> <li>• Lamb Showmanship, Judging of Lambs</li> <li>• Goat Showmanship, Judging of Goats</li> <li>• Bucket Calf</li> <li>• Beef Showmanship, Judging of Beef</li> </ul>
	<b>Pet Show to follow Beef Show</b>
2:00 PM	Harding County DWI Prevention Event
7:00 PM	<u>Building Closed</u>
7:00 PM	<b>Junior Livestock Sale– <i>Show Barn</i></b> Loading of animals following sale
10:00 PM	Premises closed to everyone

## Saturday

10:00 AM	Street Parade
11:00 AM	Pinon CowBelle Cowboy Feed– <i>Village of Roy Park</i>
12:00 PM	CowBelle Scholarship Pie Auction
12:00 PM	<b>STALLS MUST BE CLEANED BY THIS TIME</b>
1:00 PM-2:00 PM	Pick up exhibits at the Community Building. Early removal forfeits prizes. Items left after 3:00 p.m. are not the Fair Association's responsibility.
2:00 PM	<b>Little Wrangler Rodeo– <i>Horse Arena</i></b>
8:00 PM	<b>Fair Dance– <i>Show Barn</i></b>

# Welcome to the 2025 Harding County Fair!

It's shaping up to be another awesome fair season with many exhibits and projects entered. Personally, I believe 4-H and FFA projects can be among the most beneficial activities young people can take part in today. On behalf of the Harding County Fair board, I would like to thank everyone that helps to make our fair so special from Ag teachers and county agents, to parents and community volunteers. It is a testament to the community that agriculture is alive and thriving in Harding County.

The Harding County Fair runs August 7th-9th! We hope you'll join us in celebrating the achievements of these hard working young people. Thank you for being a part of this wonderful community event!

Sincerely,

*Corey Fischbacher*

Harding County Fair Board President

**SUMMER'S  
HOTTEST  
Ticket!**

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# Harding County Fair Association 2025 Officers

President	Corey Fischbacher
Vice President	Sam Robinson
Secretary	Danae Rigoni
Treasurer	Adrianna Smith
FFA Advisors	Sherri Ray and Sydney Turner
County Agent	Courtney Mitchell

## Directors

Blair Clavel	Cole Kirksey
Donny Estrada	Justin Gibbs

## Members

Evangeline Garrison, BOCC Rep

Pedro Laumbach	Victoria Villarreal
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The Harding County Fair  
Association sincerely  
thanks everyone whose  
contributions helped  
make this year's Fair a  
success.

We appreciate your  
support and hope you  
enjoy the 2025  
Harding County Fair!

# Fair Superintendents

## Exhibits

Building Superintendent	Pedro Laumbach
Booths	Pedro Laumbach
	Barbara Shaw
4-H/FFA	Lori Lamb
Baking and Canning	Jane Roby-Trujillo
	Marilyn Baker
Sewing and Needlework	Patsy Barbeau
Agriculture Products and	Dallas Baker
Flowers	Stefanie Brock
	Susy Mitchell
Arts and Crafts	Judy Casados
	Mary Laumbach
Fine Arts	Mae Shaw

## Livestock

Small Animal	Cole Kirksey
Swine	Corey Fischbacher
Sheep & Goats	Sherrie Ray
Beef	Sam Robinson
Horse	Donny Estrada
Sale	Harding County Fair Board

## Events

Pet Show	Cole Kirksey
Parade	Niko and Stephanie Esquibel
Little Wrangle Rodeo	Donny Estrada
Dance	Harding County Fair Board

## Fair Judges

4-H & FFA	TBD
Home Economics	TBD
Arts & Crafts	TBD
Agriculture & Flowers	TBD
Fine Arts	TBD
Booths	All Indoor Judges
Poultry & Rabbits	Ty Gillespie
Horse	TBD
Sheep, Goats, Beef, Swine	Ty Gillespie
Sale	Joe Boulware, Auctioneer

# 2025 Memoriam



## Karen Mitchell

With grace and strength, Karen Ponish Mitchell, of Albert, NM, went to be with her Lord and Savior on Sunday, September 15, 2024. Karen was a blessing and a Christian witness to all as she bravely fought Stage IV Clear Cell Renal Cancer for four years.

Karen was born September 23, 1961, in Beeville, TX, to Gale and Betty Ponish. She graduated from Hays High School in Kyle, TX, as the high-ranking female in 1979. In 1982, she graduated from Texas A&M University with a dual major in business and psychology.

While in a college economics class, she met the love of her life, Thomas (Tom) E. Mitchell, III. They were married on August 8, 1987, in Austin, TX. The couple moved to the Tequesquite Ranch where she embraced ranch life and became a beloved member of the Harding County community.

Karen made Harding County her home. Her three kids were active members of Harding County FFA and the Mesa Roadrunner 4-H Club. Karen was an active member of Mosquero Community Church and Pinon Cowbells.

In 1997, Karen was elected Harding County Magistrate Judge. She loved serving her community and can be remembered for her fun parade floats at the Harding County Fair and the energy she brought as a ring steward for the pie auction and livestock sale. While she achieved a multitude of accolades, she said one of her greatest honors was having the fair dedicated to her a few years ago.

Karen faithfully led by example and will be remembered for her love of family, gracious smile, forgiving heart, and unwavering faith in Jesus.



# 2025 Memoriam



## Michael Montoya

Michael Montoya was a life long resident of Harding County and served his community in several roles. Michael was a small business owner for several years running a service station and then worked for Hartley Construction helping improve Harding County. Michael was a volunteer EMT and a volunteer fire fighter. He also coached Pee Wees and high school basketball. A board of directors member for Plateautel for over 25 years. Michael also was a member of the Harding County Fair Board, serving as an officer and swine superintendent. Michael was a support and advocate for the youth of the community and always willing to lend a hand. He will be missed, but his family is so grateful for the appreciation and remembrance his community and friends have shared.

**Honoring those who have  
contributed to the Harding County  
Fair, the community, and it's  
youth.**

# 2025 Fair Donors

## Fair Contributor

Atkins Ranch  
Hartley Construction LLC  
Terry's Service Center Logan/San Jon  
Union County General Hospital  
Culbertson-Whatley Ranch  
Cottonwood Cattle Co  
Alfred & Stacie Martinez  
Jim Seany & The Craft Ranch  
Danette Rigoni  
Clavel Ranch  
Joe & Tootie Clavel  
The John Garcia Insurance Agency  
(John & Fara Garcia)  
Ute Creek Cattle Co  
Phillip & Shawna Trujillo

## Buckle Contributor

Allen & Phyllis Ivey  
James & Darlene Hazen  
Ray Ranch LLC  
Community 1st Bank/Las Vegas  
Tony & Kathy Martinez  
Gary D. & Jackie Shaw  
Jimmy Garcia  
Mike & Pat Fitzgerald  
Mosquero Community Church  
Mesa Vista Stud LLC

## Ribbon Contributor

Richard Hammer  
Terrell Land & Livestock Company  
Mackey Brothers  
Gary Wood  
Russell Heimann  
Bryce & Barbara Smith  
Cross Canes Ranch

## Award Contributor

Arthur Insurance Agency  
Rita Beard  
Allen & Lori Herron

## Other

Solano Homemakers Club  
Heimann-Lewis Cattle Co  
English Law Firm, PC  
Blair & Darcie Clavel  
Albert & Jeannette Mitchell

# 2024 LIVESTOCK WINNERS Market Steer

Rhett Smith   Grand Champion  
Brigz Bell   Reserve Champion

## Market Swine

Tony Estrada   Grand Champion  
Cyril Kirksey   Reserve Champion

## Market Goat

Ethan Hazen   Grand Champion  
Tristan Hazen   Reserve Champion

## Market Lamb

Abby Young   Grand Champion  
Natalie Smith   Reserve Champion

## Booster

Swine   Mary Ann Estrada  
Goat   Kaylee Jackson  
Bucket Calf   Jack Fischbacher  
Poultry   Howdy Roberts

# 2024 Horse Show Winners

Mary Ann Estrada   Booster Showmanship

## Mares

Desirea Young   Grand Champion  
Brigz Bell   Reserve Champion

## Geldings

Ike Smith   Grand Champion  
Rhett Smith   Reserve Champion

## Western Performance

Raleigh Bell   Grand Champion  
Novice  
Ike Smith   Grand Champion  
Senior

## Showmanship



Beef   Brigz Bell  
Swine   Rio Rigoni  
Lamb   Abigail Young  
Goat   Tristan Hazen  
Horse   Brigz Bell

# Master Showmanship

Brigz Bell

# 2024 4-H PROJECT WINNERS

## Division Champions

### Creative Arts

Kenneth Hughes	SD– Leather Craft	Grand
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### Home Economics

Brinley Smith	Sewing 1– Apron	Grand
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### Animal Science

Logan Martinez	SD– Vet Science	Grand
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### Natural Science

Shawn Martinez	Shotgun Exhibit	Grand
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Mason Martinez	Shotgun Exhibit	Reserve
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# 2024 4-H PROJECT WINNERS

## First Place Winners

Grayson Kite	Novice	Archery Exhibit
Hannah Jackson	Novice	Baking 2 Banana Nut Bread
Hannah Jackson	Novice	Baking 2 Cornbread
Hannah Jackson	Novice	Baking 2 Fruit-Filled Coffee Cake
Kenneth Hughes	Senior	Self-Determined advanced Leathercraft Exhibit
Connor Jackson	Junior	Rifle Exhibit
Grayson Hazen	Novice	Rifle Exhibit
Logan Martinez	Senior	Rifle Exhibit
Brinley Smith	Novice	Sewing 2 Handy Dandy Apron
Tristan Hazen	Junior	Shotgun Exhibit
Mason Martinez	Novice	Shotgun Exhibit
Shawn Martinez	Senior	Shotgun Exhibit
Logan Martinez	Senior	Self-Determined advanced Veterinary Science Exhibit

# GENERAL RULES

1. The Harding County Fair will open at 1:00 p.m., Thursday, and will continue through Saturday.
2. Exhibits must be entered between 9:00 a.m. and 12:00 p.m., Thursday. All items must remain on display until 1:00 p.m., Saturday to be eligible for prizes.
3. If any animal or article is entered without competition, the judge will decide which award, if any, is merited.
4. Entries must have been grown or otherwise produced by an exhibitor during the past 12 months except those entered in non-competitive classes, Junior Breeding Classes or the Horse Show
5. Exhibitors and contestants must conform to the special rules and regulations of each department.
6. Decisions of the judges are final.
7. Do not attempt to engage judges in conversation while they are judging.
8. Only bona fide Harding County patrons will be eligible to enter exhibits.
9. All 4-H or FFA contestants must be bona fide Harding County 4-H or FFA members for the current year.
10. Only Harding County 4-H & FFA members who are in good standing may compete in the 4-H & FFA Department. Booster 4-H members may exhibit but will not be judged against regular members and Booster 4-H members may NOT sell animals through the sale ring.
11. Junior livestock superintendents will make all livestock stall assignments.
12. The eligibility of entering exhibits will be the responsibility of the superintendents in charge.
13. Tags for the identification of articles will be furnished by the superintendent when the article is entered.
14. Commercial establishments are welcome to booth space for a fee of \$25 with approval of the Fair Board.
15. The Fair Association will take every precaution to protect exhibits and to provide for the safety of visitors, but assumes no liabilities for personal injury or loss or damage to property, exhibitors, or visitors.
16. Collectible items may be displayed but will not be judged and the Fair Association will not be responsible for these items while on display.
17. Articles or animals which have been entered and/or exhibited at any previous County Fair will not be accepted for competition
18. Non-compliance with general rules, department rules and special rules, shall be sufficient cause to disqualify any exhibit.
19. No one will be allowed on the premises after 10:00 p.m.
20. Superintendents have the right to refuse any exhibits or display space that they deem inappropriate.



# BOOTH RULES

# SUMMER'S

# Hottest

# Ticket!

## SPECIAL RULES FOR BOOTHS:

- For Booth space call the Harding County Extension Office at 575-673-2341.
- All open class Competitive booths will be judged by score card.
- There will be no judging of Non—competitive or commercial booths. Commercial booths are available for \$25. Hobby booths welcome.
- All booths that are to be judged will be placed together.
- Competitive booths may be set up the week of the fair during the following hours:  
 Monday 1:00pm—4:00pm  
 Tuesday 9:00am—6:00 pm and  
 Wednesday from 9:00am—12:00pm
- Non—competitive booths contact superintendent for special arrangements. Booths will be taken down Saturday between 1:00 pm and 2:00 pm.
- **All Competitive booths must follow theme.**
- **A sign bearing the name of the club or organization should be placed in uniform line at top and center of booth space.**
- Special Award of \$50.00 for the 4-H booth taken to State Fair.

Booth Awards donated by

Upton/Costa Ranch

In Memory of Brad & Lyla Upton

## SCORE CARD

Has a pleasing appearance: Booth appropriately and neatly decorated	15
Draws attention, causes people to stop	10
Has education value and follows theme	10
Uses effective signs and caption cards Short, appropriate and well placed	5
Makes strong appeal to adapt or follow practice recommended to project or activity	10
Originality	50
<b>TOTAL</b>	<b>100</b>

# **Parade**

## **SUMMER'S**

### Hottest Ticket

10:00 am Saturday, August 9, 2025

Corner of Main & Fifth

For information contact

Niko or Stephanie Esquibel

#### COMPETITIVE FLOATS

(All floats for competition must follow theme)

## **AWARDS**

1st	2nd	3rd
\$50.00	\$35.00	\$20.00

## **SCORE CARD**

Corresponds to theme of parade	25
Neatness & Attractiveness	25
Effective use of materials	20
Enthusiasm displayed	15
Title of float shown effectively	15
<b>Total</b>	<b>100</b>

### **NON—COMPETITIVE FLOATS**

Commercial, Group & Individuals — All Welcome!

### **KIDDIE PARADE**

(Age 10 and under)

Divisions: (1)—Individual, (2)—Couples, (3)—Groups,  
(4)—Bicycles, (5)—Tricycles.

All Winners in Division 1 — 5 to receive ribbon.



# 2024 Float and Booth Winners Parade

Roy 4-H Club

1st

## Booth

Pinon CowBelles

1st

American Legion Auxilary

2nd

Roy Clover 4-H Club

3rd

# **Family** **Fun** **Events**

Pet Show	Friday, August 8
DWI Social and Activities	Friday, August 8
CowBelle Cowboy Feed	Saturday, August 9
CowBelle Scholarship Auction	Saturday, August 9
Fair Dance	Saturday, August 9
Lil Wrangler Rodeo	Saturday, August 9

# **Open Pet Show**

Open to all Harding County Patrons

Friday, August 8, 2025

Following Beef Show



## PET SHOW RULES:

1. The intent is to encourage the showing of small pets of all types. Judges will consider general health, cleanliness and disposition of the pets.
2. Exhibitor will be responsible for animals and they or their representative must be with the animal at the time of judging.
3. Exhibitors may enter only one (1) animal.
4. Animals must be under control of the exhibitor at all times.

# **DWI ICE CREAM SOCIAL**

Friday, August 8, 2025

2:00PM

Harding County Fair Grounds

Free Fun and Games  
for EVERYONE

Sponsored by  
Harding County DWI  
Prevention Program

# COWBELLE COWBOY FEED

Join us after the parade!

August 9, 2025

Roy City Park

## COWBELLE SCHOLARSHIP PIE AUCTION

NOON — Roy City Park

All proceeds to benefit the  
2026 High School and Continuing  
Education Scholarships

# FAIR DANCE



Saturday, August 9, 2025

8 pm

FREE ADMISSION

# ***Lie' Wrangler Rodeo***

Intended for local youngsters whose families are patrons of Harding County & who want to participate in some fun events but may not regularly rodeo.

Saturday, August 9, 2024 5:00 pm

## GENERAL EVENTS—no entry fees

There will be three age groups for each event and no entry fees for any event. There may be additional events added to this list depending on the availability of animals

Prizes awarded to the winners.

### *Events*

#### **1. GOAT DRESSING**

Contestants start from a line, race to the pile of clothes, take one article, catch a goat, and dress it. Then return the dressed goat to the judge for inspection.

#### **2. CALF SCRAMBLE**

Ribbons will be tied to a calf's tail. Contestants will start from a line and try to get the ribbon off the tail.

#### **3. CALF RIDING**

Contestants must ride each calf put out of the chute for a score.

## OPEN EVENTS — \$2.00 entry fee

There will be three age divisions and standard 4—H rules will apply.

Prizes awarded to the winners.

### *Events*

#### **1. BARRELS**

#### **2. POLES**

#### **3. FLAG RACE**

# OPEN CLASS EXHIBITS

## RULES:

1. Exhibits will be entered from 9:00 am to 12:00 pm on Thursday. Judging will begin at 12:00 noon
2. Exhibits must be claimed between 1:00 and 2:00 pm on Saturday.
3. All baked goods and prepared foods must be on disposable plates and covered with sealable plastic bags.
4. Canned fruits, vegetables, etc. must be exhibited in pint or quart regulation size jars. Jars must be tightly sealed. Jars will not be opened.
5. Jellies to be shown in jelly glasses or small jars with new lids and labeled as to contents.
6. Preserves, Butters, Jams, Conserves, and Marmalades are to be shown in standard half pint or pint jars, sealed and labeled.
7. In open class, exhibitors must exhibit correct number of items called for in each section. This will be listed in Special Rules at the beginning of each Department.
8. Grand & Reserve Champion ribbons to be awarded if deemed appropriate by the judge.
9. Age Divisions: under 10 years of age = Child  
10 — 17 years of age = Youth  
18 years of age and up = Adult

### 10. **Solano Homemaker's Sweepstakes Award**

Award is Open to 4-H Exhibits and Open Class Exhibits

Areas: Baking, Canning, Needlecraft, Arts & Crafts, Floriculture, and Gardening

Ribbon Points: First = 5 Second = 4 Third = 3

Age Groups:	Child	(under 10)	Junior
		(11—14)	Senior (15
	& up)		

Rules: Contestants must enter a minimum of 3 items in 1 of the Areas above. Points will be given to the top three ribbons in each Area only. The winner in each age group will receive **\$25.00 from the Solano Homemaker's Club as well as \$25.00** from Lino & Cathy Paiz, In Memory of Ida Paiz.

11. Superintendents may add or delete classes as necessary.
12. Exhibits from out-of-county residents will be classed and judged separately.

## DEPARTMENT — BAKED GOODS

### SPECIAL RULES FOR BAKED GOODS

- 1. Baked goods and prepared foods must be on disposable plates and covered with sealable plastic bags.*
- 2. Judging for flavor, color, crust, crumb, shape, and size.*
- 3. Please include recipe with ingredient list*
- 4. Under baked items can be disqualified by the judges/superintendents*

#### **Class                      DIVISION 01 - YEAST BREADS**

- 101    White bread (1 loaf)
- 102    Whole wheat bread (1 loaf)
- 103    Plain rolls (4)
- 104    Rolls, Parker House (4)
- 105    Cinnamon rolls (4)
- 106    Sweet rolls (4)
- 107    Coffee Cake (1)
- 108    Quick Yeast (1)
- 109    Sopapilla
- 110    Any other

#### **Class                      DIVISION 02 - QUICK BREADS**

- 112    Nut Bread (1)
- 113    Coffee cake (1)
- 114    Biscuits (3)
- 115    Muffins (3)
- 116    Tortillas (#0
- 117    Any other

#### **Class                      DIVISION 03 - PIES**

- 118    Apple
- 119    Cherry
- 120    Mince
- 121    Lemon
- 122    Nut
- 123    Cream
- 124    Any other

#### **Class                      DIVISION 04 - COOKIES**

- 126    Chocolate Drop (3)
- 127    Oatmeal Drop (3)
- 128    Peanut Butter (3)
- 129    Ice box (3)
- 130    Coconut Macaroons (3)
- 131    White Sugar, rolled (3)
- 132    Toll House (3)
- 133    Spice (3)
- 134    Brownies (3 -2" squares)
- 135    Any other (3)

**Class                      DIVISION 05 - CAKES—UN-ICED**

- 137    Sponge (1)
- 138    Angel Food (1)
- 139    Applesauce (1)
- 140    Chiffon (1)
- 141    Butter (1)
- 142    Any other (1)

**Class                      DIVISION 06 - CAKE—ICED**

- 144    Coconut (1)
- 145    Spice (1)
- 146    Chocolate (1)
- 147    White (1)
- 148    Butter (1)
- 149    German (1)
- 150    Cakes decorated (1)
- 151    Any other

**Class                      DIVISION 07 - CANDY**

- 153    Chocolate Fudge (5 pieces)
- 154    Fudge - any other (5 pieces)
- 155    Date loaf (5 pieces)
- 156    Divinity (5 pieces)
- 157    Peanut Brittle (5 pieces)
- 158    Pralines (5 pieces)
- 159    Any other (5 pieces)

## DEPARTMENT — CANNED FOODS

### SPECIAL RULES FOR CANNED FOODS

- 1. Canned foods are to be exhibited in standard quart or pint jars, jellies standard jelly glasses or small jars, and jam, conserves, preserves, butters, and marmalades in standard half pint or pint jars.*
- 2. Jars will not be opened.*
- 3. Paraffin canning not allowed.*
- 4. All entries shall be sealed, and labeled as to contents, but without exhibitors name.*
- 5. Judging for color, maturity, pack, liquid, shape size, label, and container.*
- 6. Label should include ingredients, processing time and method.*

**Class                      DIVISION 10 - CANNED VEGETABLES**

- 201    Beets
- 202    Carrots
- 203    Corn, creamed
- 204    Corn, whole kernel
- 205    Greens, any kind
- 206    Beans, green - any kind
- 207    Peas, English

- 208 Peas, Black-eyed
- 209 Sauerkraut
- 210 Squash, Summer
- 211 Tomatoes
- 212 Any other

**Class                    DIVISION 11 - CANNED FRUITS**

- 214 Apricots
- 215 Apples
- 216 Applesauce
- 217 Cherries, un-pitted or pitted
- 218 Grapes
- 219 Peaches
- 220 Pears
- 221 Plums
- 222 Rhubarb
- 223 Strawberries
- 224 Any other

**Class                    DIVISION 12 - CANNED PICKLES**

- 226 Beet Pickles
- 227 Dill Pickles
- 228 Peach Pickles
- 229 Mixed Vegetable Pickles
- 230 Crab Apple Pickles
- 231 Squash Pickles
- 232 Sweet Pickles (whole)
- 233 Sweet Pickles (sliced)
- 234 Bread and Butter Pickles
- 235 Green Tomato Pickles
- 236 Pickled Okra
- 237 Pickled Carrots
- 238 Pickled Peppers
- 239 Fruit pickles
- 240 Any other pickles

**Class                    DIVISION 13 - CANNED RELISHES**

- 242 Chow-Chow and Piccalilli
- 243 Corn Relish
- 244 Beet Relish
- 245 Picante/Salsa
- 246 Any other relish

**Class                    DIVISION 14 - JELLIES**

- 248 Choke cherry
- 249 Apple
- 250 Cherry
- 251 Crab apple
- 252 Grape
- 253 Plum
- 254 Any other



**Class                      DIVISION 15 - PRESERVES**

- 256 Apple
- 257 Cherry
- 258 Crab apple
- 259 Pear
- 260 Peach
- 261 Plum
- 262 Strawberry
- 263 Tomato
- 264 Apricot
- 265 Any other

**Class                      DIVISION 16 - BUTTER & JAM**

- 267 Apple butter
- 268 Apricot butter
- 269 Peach butter
- 270 Plum butter
- 271 Pear honey
- 272 Pear butter
- 273 Apricot jam
- 274 Grape jam
- 275 Peach jam
- 276 Plum jam
- 277 Strawberry jam
- 278 Any other

**Class                      DIVISION 17 - CONSERVES**

- 280 Cherry
- 281 Peach
- 282 Pear
- 283 Plum
- 284 Rhubarb
- 285 Any other

**Class                      DIVISION 18 - MARMALADES**

- 287 Orange
- 288 Any other

**Class                      DIVISION 19 - DRIED FRUIT**

- 290 Apple
- 291 Peach
- 292 Apricot
- 293 Pear
- 294 Cherries
- 295 Strawberry
- 296 Tomato
- 297 Any other

# DEPARTMENT — SEWING

## RULES FOR SEWING DEPARTMENT

1. *All exhibits must have been made in past 12 months by exhibitor.*
2. *Judging for pattern, fabric, technique, stitches, trim finish, and cleanliness.*

### **Class                      DIVISION 21 - WOMEN'S**

- 301 Better dress
- 302 Dress with coat, jacket or vest
- 303 Three piece coordinated ensemble jacket, pants, skirt
- 304 House dress
- 305 Formal
- 306 Other long dress
- 307 Tailored suit or coat
- 308 Skirt or jumper - long or short
- 309 Pant suit
- 310 Blouse
- 311 Apron
- 312 Lingerie
- 313 Sleep Wear
- 314 Robe
- 315 Caftan
- 316 Tailored dress
- 317 Pants
- 318 Skirt & Blouse
- 319 Vest- Lace
- 320 Vest- Felt
- 321 Vest Applique
- 322 Bonnet
- 323 Any other

### **Class                      DIVISION 22 - MEN'S**

- 325 Western shirt
- 326 Shirt (dress or sport)
- 327 Tailored jacket
- 328 Casual jacket
- 329 Pants
- 330 Western pants
- 331 Western suit
- 332 Casual suit
- 333 Tie
- 334 Hats
- 335 Tailored suits
- 336 Any Other

### **Class                      DIVISION 23 - INFANT WEAR (size 1 thru 3)**

- 338 Infant wear
- 339 Coveralls

## DIVISION 24 - CHILD'S WEAR (size 4 thru 6)

341	Coat
342	Dress
343	Long dress
344	Skirt or jumper - long or short
345	Blouse
346	Boy's suit
347	Boy's shirt
348	Boy's pants
349	Any other

## DIVISION 25 - CHILDREN'S (size 7 thru 14)

351	Coat
352	Dress
353	Long Dress
354	Formal
355	Skirt or jumper - long or short
356	Pant suit
357	Blouse
358	Boy's suit
359	Boy's shirt
360	Boy's pants
361	Apron
362	Shorts
363	Vest
364	Any other

**DIVISION 26 - REMODELED CLOTHING**  
**(attach photo of original)**

366 Adult - any garment  
367 Girl's - any garment  
368 Boy's - any garment

**Class** DIVISION 27 - CREATION BY TEENAGER

370	Blouse or shirt
371	Dress
372	Long dress
373	Jump suit
374	Pants
375	Swimwear or play suit
376	Pant Suit
377	Skirt or Jumper
378	Any Other

**Class**            **DIVISION 28 - PERSONAL ITEMS**

380	Purses
381	Hats
382	Belts
383	Any Other

## DEPARTMENT — NEEDLEWORK

### **RULES:**

- 1 *All entries must be the work of the exhibitor and must have been made in the past 12 months.*
- 2 *Judging for design, color, material, neatness, evenness, compatibility, unity, finish, and cleanliness.*

### **Class                      DIVISION 31 - KNITTING**

- 401 Woman's sweater
- 402 Man's sweater
- 403 Child's sweater
- 404 Vest or shell
- 405 Afghan spread
- 406 Bedspread
- 407 Poncho
- 408 Shawl, scarf or stole
- 409 Mittens, socks or purse
- 410 Hat
- 411 Scarf
- 412 Knitted doilies
- 413 Baby set (jacket & cap or jacket & booties)
- 414 Any other knitted article

### **Class                      DIVISION 32 - CROCHET**

- 416 Table cloth
- 417 Bedspread
- 418 Luncheon cloth
- 419 Centerpiece
- 420 Buffet or vanity set (3 pieces)
- 421 Chair set (3 pieces)
- 422 Doilies
- 423 Scarf or wall panel
- 424 Pot holders (2)
- 425 Hot plate mat (3)
- 426 Edgings and insertions
- 427 Fashion accessories
- 428 Baby set (jacket & cap or booties & jacket)
- 429 Jewelry
- 430 Vest or shell
- 431 Yarn Afghan
- 432 Rug
- 433 Slippers
- 434 Caps
- 435 Baby Booties
- 436 Holiday decorations
- 437 Hot lid holders
- 438 Baby afghan
- 439 Shawl
- 440 Any other

**Class                      DIVISION 33 - EMBROIDERY**

- 442 Pillow case (1)
- 443 Luncheon cloth and 1 napkin
- 444 Buffet or vanity set (3 pieces)
- 445 Hand towel
- 446 Center piece
- 447 Tea towel
- 448 Dresser scarf
- 449 Huckweaving
- 450 Cutwork
- 451 Crewel embroidery
- 452 Picture - framed
- 453 Appliqued work
- 454 Shirt
- 455 Machine embroidery
- 456 Punch work embroidery
- 457 Any other

**Class                      DIVISION 34 - NEEDLEPOINT**

- 459 Picture
- 460 Boutique
- 461 Any other

**Class                      DIVISION 35 - APPLIQUE**

- 463 Bedspread
- 464 Pillow case (1)
- 465 Buffet or vanity set (3 piece)
- 466 Scarf
- 467 Luncheon cloth and 1 napkin
- 468 Apron
- 469 Sculpture
- 470 Machine Applique
- 471 Any other

**Class                      DIVISION 36 - CROSS STITCH**

- 473 Centerpiece or lunch cloth
- 474 Scarf
- 475 Pillow case
- 476 Buffet or vanity set (3 piece)
- 477 Clothing
- 478 Picture - framed
- 479 Any other

**Class                      DIVISION 37 - COUNTED CROSS STITCH**

- 481 Centerpiece or lunch cloth
- 482 Scarf
- 483 Pillow case
- 484 Buffet or vanity set (3 piece)
- 485 Clothing
- 486 Picture - framed
- 487 Any other

**Class                                      DIVISION 38 - TATTING**

- 489 Table cloth
- 490 Bedspread
- 491 Luncheon cloth
- 492 Centerpiece
- 493 Buffet or vanity set (3 pieces)
- 494 Chair set (3 pieces)
- 495 Doilies
- 496 Scarf or wall panel
- 497 Pot set (jacket & cap or booties & jacket)
- 498 Hot plate mat (3 pieces)
- 499 Edging and insertions
- 500 Fashion accessories
- 501 Baby set (jacket & cap or jacket & booties)
- 502 Jewelry
- 503 Vest or shell
- 504 Yarn afghan
- 505 Rug
- 506 Slippers
- 507 Caps
- 508 Baby Booties
- 509 Holiday decorations
- 510 Hot lid holders
- 511 Baby afghan
- 512 Shawl
- 513 Any other

**Class                                      DIVISION 39 - QUILTS**

- 515 Machine pieced & machine quilted
- 516 Machine pieced & hand quilted
- 517 Hand pieced & machine quilted
- 518 Hand pieced & hand quilted
- 519 Machine appliqued
- 520 Hand appliqued
- 521 Tacked
- 522 Embroidered quilt
- 523 Whole Cloth quilt
- 524 Group Quilt
- 525 Any other quilt

**Class                                      DIVISION 40 - RUGS**

- 527 Hooked rug
- 528 Crochet rug
- 529 Braided rug (rags)
- 530 Pom Pom
- 531 Any other



**Class                      DIVISION 41 - ARTICLE FROM FEED OR FLOUR SACKS**

- 533 Tea towel (1)
- 534 Pillow case (1)
- 535 Apron
- 536 Lunch cloth
- 537 Any other

**Class                      DIVISION 42 - TOYS**

- 539 Stuffed Animal
- 540 Stuffed Dolls
- 541 Crochet Dressed Doll
- 542 Knit Dressed Doll
- 543 Fabric Dressed Doll
- 544 Wooden Toys
- 545 Doll Furniture
- 546 Any Other

**Class                      DIVISION 43 - PILLOWS**

- 548 Smocked
- 549 Embroidery
- 550 Quilted
- 551 Applique
- 552 Cross Stitch
- 553 Hooked
- 554 Crochet
- 555 Crewel Embroidery
- 556 Bargello
- 557 Needlepoint
- 558 Knitted
- 559 Any Other

**Class                      DIVISION 44 - PLASTIC CANVAS**

- 561 Needlepoint
- 562 Bargello
- 563 Any other

**Class                      DIVISION 45 - MISCELLANEOUS**

- 565 Stuffed toy
- 566 Hot plate mats (3)
- 567 Pot holders (3)
- 568 Pillow - smocked
- 569 Embroidery
- 570 Crewel Embroidery
- 571 Crochet
- 572 Hooked
- 573 Pillow - any other
- 574 Patchwork coat
- 575 Slippers
- 576 Dolls
- 577 Punched Embroidery
- 578 Afghan - Woven
- 579 Holiday Decorations
- 580 Sweat Shirt
- 581 Any Other

# DEPARTMENT — ARTS AND CRAFTS

## SPECIAL RULES FOR ARTS AND CRAFTS

- 1 *All entries must be the original work of the exhibitor and must have been made in the past 12 months.*
- 2 *All pictures must be ready to hang.*
- 3 *Design, colors, symmetry, technique, neatness, finish, originality.*

### **Class                      DIVISION 51 - TEXTILE PAINTING**

- 601 Home item
- 602 Clothing
- 603 Christmas Decoration
- 604 Any Other

### **Class                      DIVISION 52 - LIQUID EMBROIDERY**

- 606 Quilt
- 607 Picture - framed
- 608 Clothing
- 609 Christmas Decoration
- 610 Any other

### **Class                      DIVISION 53 - CERAMICS**

- 612 Glaze
- 613 Stain
- 614 Under glaze
- 615 Over glaze
- 616 Satin glaze - color
- 617 Specialty glaze
- 618 Free hand art
- 619 Polished under glaze
- 620 Porcelain
- 621 Christmas Item
- 622 Any other

### **Class                      DIVISION 54 - LEATHER**

- 624 Carved
- 625 Tooled
- 626 Rawhide
- 627 Braiding
- 628 Sculpture
- 629 Christmas Item
- 630 Any Other

### **Class                      DIVISION 55 - WOOD**

- 632 Burned
- 633 Carved
- 634 Furniture
- 635 Toys
- 636 Boxes
- 637 Kitchen Items
- 638 Buildings
- 639 Figures
- 640 Christmas Item
- 641 Any Other



**Class                    DIVISION 56 - COSTUME JEWELRY**

- 643 Costume jewelry - purchased materials
- 644 Costume jewelry - handmade materials
- 645 Christmas Item
- 646 Any Other

**Class                    DIVISION 57 - LOOM WORK**

- 648 Yarn weaving
- 649 Rope weaving
- 650 Straw weaving
- 651 Plastic weaving
- 652 Any other

**Class                    DIVISION 58 - MACRAME**

- 654 Clothing
- 655 Handbag
- 656 Wall hanging
- 657 Flower pot hanger
- 658 Any Other

**Class                    DIVISION 59 - SCULPTURE**

- 660 Clay Soft
- 661 Clay Polymer
- 662 Clay Modeling
- 663 Bread Dough
- 664 Plaster of Paris
- 665 Wax
- 666 Marble
- 667 Bronze
- 668 Christmas Decoration
- 669 Any other

**Class                    DIVISION 60 - FLOWER ART**

- 671 Flower Arranging
- 672 Corsage
- 673 Picture - framed
- 674 Fabric
- 675 Christmas Decoration
- 676 Any Other

**Class                    DIVISION 61 - COLLECTIONS & HOBBIES**

- 678 Stamps
- 679 Coins
- 680 Models
- 681 Indian & Southwest artifacts
- 682 Salt & Pepper Shakers
- 683 China
- 684 Any Other

**Class                    DIVISION 62 - PAPER & CARDBOARD  
CONSTRUCTION**

- 686 Buildings
- 687 Wall Art
- 688 Stationery
- 689 Other

**Class                      DIVISION 63 - DOLLS**

- 691 Crochet
- 692 Yarn
- 693 Cloth
- 694 Pre-Printed
- 695 Ceramic
- 696 Any other

**Class                      DIVISION 64 - METAL WORK**

- 698 Burned
- 699 Carved
- 700 Furniture
- 701 Toys
- 702 Boxes
- 703 Figures
- 704 Christmas Decoration
- 705 Any Other

**Class                      DIVISION 65 - MISCELLANEOUS**

- 707 Collages
- 708 String or wire art
- 709 Wall plaque
- 710 Decoupage
- 711 Christmas Ornament
- 712 Shadow box
- 713 Quilling
- 714 Rope Basket
- 715 Rope Wall Art
- 716 Magnets
- 717 Any other

**DEPARTMENT-AGRICULTURE  
PRODUCTS**

**SPECIAL RULES FOR ALL AGRICULTURE  
PRODUCTS**

- 1 Exhibits must have been produced during the growing season just previous to the Fair.
- 3 All entries must consist of the correct number of items or they will be disqualified.
- 3 No person is to enter more than one exhibit in each lot.

**SPECIAL RULES FOR VEGETABLES**

- 1 Judging for form, color, size, blemish, grooming.

**Class                      DIVISION 71 - VEGETABLES**

- 801 Beans, green garden variety (6 pods)
- 802 Wax Beans
- 803 Beans, pinto, green (6 pods)
- 804 Beans, dry pinto (1 pint)
- 805 Beans, lima (1 pint)
- 806 Beans, red
- 807 Beets, table (3 without tops)
- 808 Broccoli (1 head)
- 809 Cabbage, green (1 - head)

- 810 Cabbage, red (1 - head)
- 811 Carrots (3 without tops)
- 812 Cauliflower (1 head with wrapper leaves)
- 813 Corn, sweet (3 ears in husks)
- 814 Cucumber, slicing (3 - 4 inch minimum)
- 815 Cucumber, pickling (3 - 4 inch maximum)
- 816 Cucumber, burpless (3)
- 817 Eggplant,(3 medium)
- 818 Garlic (3 bulbs, matured)
- 819 Kale
- 820 Kohlrabi (3 without leaves)
- 821 Lettuce, head (without wrapper leaves)
- 822 Muskmelon, cantaloupe (1)
- 823 Muskmelon, honeydew (1)
- 824 Okra (4 pods)
- 825 Onions, dry white (3 mature bulbs)
- 826 Onions, dry yellow (3 mature bulbs)
- 827 Onions, green (3 with tops)
- 828 Parsnips (3 roots without tops)
- 829 Peas, garden (6 pods)
- 830 Peas, green, black-eyed or crowder (6 pods)
- 831 Peas, dry (1 pint)
- 832 Pepper, green bell (3)
- 833 Pepper, green chili (3)
- 834 Pepper, red chili (3)
- 835 Pepper, Pimento
- 836 Pepper, any other
- 837 Potato, Irish(3)
- 838 Potato, sweet(3)
- 839 Pumpkins, other
- 840 Pumpkins, small pie type(1)
- 841 Radishes (2 bunches of 6 roots with tops)
- 842 Squash, summer, yellow crookneck(3)
- 843 Squash, summer, white scallop (3)
- 844 Squash, summer, yellow straight neck (3)
- 845 Squash, summer, zucchini (3)
- 846 Squash, summer, any other (3)
- 848 Squash, winter, Acorn (1)
- 849 Squash, winter, Banana (1)
- 850 Squash, winter, Butternut (1)
- 851 Squash, winter, Hubbard (1)
- 852 Squash, winter, any other (1)
- 853 Tomatoes, red, any variety (3)
- 854 Tomatoes, cherry 4)
- 855 Tomatoes, Green
- 856 Watermelon (1)
- 857 Purple Onion
- 858 Swiss chard
- 859 Turnips, any variety (3)
- 860 Any other



**Class      Division 76 - HEADS OR EARS OF GRAIN**

- 897 Milo, red (3 heads)
- 898 Milo, white (3 heads)
- 899 Kaffir, black hull (3 heads)
- 900 Kaffir, red (3 heads)
- 901 Grain sorghum, any variety (3 heads)
- 902 Corn, yellow (3 ears)
- 903 Corn, white dent (3 ears)
- 904 Corn, flint (3 ears)
- 905 Corn, sweet (3 ears)
- 906 Pinto beans (2 quarts) ½ gallon
- 907 Sweet Sorghum (3 heads)
- 908 Any other

**SPECIAL RULES FOR GRAIN & SEED**

- 1 *Each sample to be ½ gallon size.*
- 2 *Exhibitor must exhibit in at least 2 lots under this Division*

**Class      Division 77 - GRAIN & SEED**

- 910 Wheat, spring - any variety
- 911 Wheat, hard winter - any variety
- 912 Sweet sorghum - any variety
- 913 Rye - any variety
- 914 Barley - any variety
- 915 Alfalfa
- 916 Sweet Clover
- 917 Millet - any variety
- 918 Oats - any variety
- 919 Any Other

**DEPARTMENT — FLORICULTURE**

**SPECIAL RULES FOR FLORICULTURE**

- 1 Containers to be furnished by superintendents.
- 2 Replacement of flowers will be allowed after all flowers have been judged.
- 3 No exhibit will be accepted for competition unless number of blooms or stems corresponds with stated flower.
- 4 Flowers are to be judged first. Judging for color, form, size, stem, foliage, condition.

**Class      DIVISION 81 - CUT FLOWERS  
include foliage**

- 1001 Aster, single (3 blooms)
- 1002 Aster, double (3 blooms)
- 1003 Balsam (3 blooms)
- 1004 Carnations, garden varieties (3 blooms)
- 1005 Chrysanthemums (3 blooms)
- 1006 Cosmos (3 blooms)
- 1007 Columbine, single
- 1008 Dahlias, large decorative (1 bloom)
- 1009 Dahlia, medium
- 1010 Dahlias, Cactus (1 bloom)

- 1011 Dahlias, miniature pompon (3 blooms)
- 1012 Daisy (3 stems)
- 1013 Delphinium (1 spike)
- 1014 Gladiolus (1 spike)
- 1015 Helianthus annual sunflower (3 blooms)
- 1016 Lily (1 spike or bloom)
- 1017 Marigold, large double, (3 blooms)
- 1018 Marigold, small double (3 blooms)
- 1019 Marigold, large single (3 blooms)
- 1020 Marigold, small single (3 blooms)
- 1021 Pansies (5 blooms)
- 1022 Petunias, single (3 stems)
- 1023 Petunias, double (3 stems)
- 1024 Petunias, ruffled (3 stems)
- 1025 Phlox, annual (3 stems)
- 1026 Phlox, perennial (3 stems)
- 1027 Rose, hybrid teas (1 bloom & 1 bud)
- 1028 Rose, floribunda or polyanthus (1 spray)
- 1029 Rose, climber (1 spray)
- 1030 Snapdragon (1 spike)
- 1031 Sweet peas (3 blooms)
- 1032 Tithonia (1 stalk)
- 1033 Verbena (3 stems)
- 1034 Zinnias, large decorative (1 bloom)
- 1035 Zinnia, double
- 1036 Zinnias, cactus (1 bloom)
- 1037 Zinnias, novelty (3 blooms)
- 1038 Zinnias, single
- 1039 Zinnias, small (3 blooms)
- 1040 Gazania, single
- 1042 Bells of Ireland
- 1043 Calendula (3 blooms)
- 1044 Fever Few (5 blooms)
- 1045 Wild Sunflowers (3 blooms)
- 1046 Salvia (2 spikes)
- 1047 Viola (5 blooms)
- 1048 Bachelor Buttons (3 blooms)
- 1049 Brown-eyed Susan, large (1 bloom)
- 1050 Brown-eyed Susan, small (3 blooms)
- 1051 Poppy, small (3 blooms)
- 1052 Yarrow
- 1053 Geranium
- 1054 Any other small flowers (3 or more stems)
- 1055 Any other flower

## **SPECIAL RULES FOR ASSORTED FLORICULTURE:**

- 1 Replacement of flowers will be allowed after all flowers have been judged.
- 2 No exhibit will be accepted for competition unless number of blooms or stems corresponds with stated flower.
- 3 Judging for form, foliage, size, stem, grooming, color.

### **Class Division 82 - DECORATIVE GRASSES**

1057 Any fresh, decorative grass, limit 5 species

1058 Any dried grasses, limit 5 species

### **Class Division 83 - SHRUBS**

1060 Flowering - 1 stem, branch or spray

1061 Foliage - 1 stem, branch or spray

### **Class Division 84 - ARRANGEMENTS**

1063 Fresh Flowers - Assorted

1064 Fresh Flowers - 1 variety

1065 Dried Flowers

1066 Miniature arrangement, including vase

1067 Potted

### **Class Division 85 - HOUSEPLANTS**

1069 Blooming

1070 Foliage

### **Class Division 86 - VINES**

1072 Blooming

1073 Foliage

### **Class Division 87 - TERRARIUM**

1075 Tropical

1076 Desert

1077 Bottle

1078 Other

### **Class Division 88 - NOVELTY**

1080 Size

1081 Color

1082 Shape

1083 Unusual

### **Class Division 89 - HERBS**

1085 Potted

### **Class DIVISION 90 - CACTI & SUCCULENTS**

1087 Cacti

1088 Succulents

## DEPARTMENT — FINE ARTS

### SPECIAL RULES FOR FINE ARTS:

- 1 Every effort will be made to protect all exhibits but the Fair management and committee in charge of this Department assume no responsibility further than to use the best effort to protect all exhibits.
- 2 Only originals will be considered for prizes.
- 3 There is no limit to the number of entries per person in each lot.
- 6 All entries must have been produced in the past 12 months by the exhibitor except those entered in non-competitive classes.
- 7 All entries must be framed, matted or properly prepared
- 8 There will be two divisions, Amateur & Professional.
- 9 Judging for technique, originality, composition, design, materials, mounting.

#### **Class                      Division 91 - OIL PAINTING**

- |      |                |
|------|----------------|
| 1100 | Flowers        |
| 1101 | Portraits      |
| 1102 | Animals        |
| 1103 | Group studies  |
| 1104 | Still life     |
| 1105 | Landscape      |
| 1106 | Seascape       |
| 1107 | Abstract       |
| 1108 | Buildings      |
| 1109 | Human Interest |
| 1110 | Other          |

#### **Class                      Division 92 - ACRYLIC PAINTING**

- |      |                |
|------|----------------|
| 1111 | Flowers        |
| 1112 | Portraits      |
| 1113 | Animals        |
| 1114 | Group studies  |
| 1115 | Still life     |
| 1116 | Landscape      |
| 1117 | Seascape       |
| 1118 | Abstract       |
| 1119 | Buildings      |
| 1120 | Human Interest |
| 1121 | Other          |

#### **Class                      Division 93 - WATERCOLOR**

- |      |                |
|------|----------------|
| 1122 | Flowers        |
| 1123 | Portraits      |
| 1124 | Animals        |
| 1125 | Group Studies  |
| 1126 | Still Life     |
| 1127 | Landscape      |
| 1128 | Seascape       |
| 1129 | Abstract       |
| 1130 | Buildings      |
| 1131 | Human Interest |
| 1132 | Other          |



<b>Class</b>	<b>Division 94 - BLACK &amp; WHITE PENCIL</b>
1133	Flowers
1134	Portraits
1135	Animals
1136	Group studies
1137	Still life
1138	Landscape
1139	Seascape
1140	Abstract
1141	Buildings
1142	Human Interest
1143	Other

<b>Class</b>	<b>Division 95 - COLORED PENCIL</b>
1144	Flowers
1145	Portraits
1146	Animals
1147	Group studies
1148	Still life
1149	Landscape
1150	Seascape
1151	Abstract
1152	Buildings
1153	Human Interest
1154	Other

<b>Class</b>	<b>Division 96 - PEN &amp; INK</b>
1155	Flowers
1156	Portraits
1157	Animals
1158	Group studies
1159	Still life
1160	Landscape
1161	Seascape
1162	Abstract
1163	Buildings
1164	Human Interest
1165	Other

<b>Class</b>	<b>Division 97- CHARCOAL</b>
1166	Flowers
1167	Portraits
1168	Animals
1169	Group studies
1170	Still life
1171	Landscape
1172	Seascape
1173	Abstract
1174	Buildings
1175	Human Interest
1176	Other

<b>Class</b>	<b>Division 98 - PASTELS</b>
1177	Flowers
1178	Portraits
1179	Animals
1180	Group studies
1181	Still life
1182	Landscape
1183	Seascape
1184	Abstract
1185	Buildings
1186	Human Interest
1187	Other

<b>Class</b>	<b>Division 99- CRAYON</b>
1188	Flowers
1189	Portraits
1190	Animals
1191	Group studies
1192	Still life
1193	Landscape
1194	Seascape
1195	Abstract
1196	Buildings
1197	Human Interest
1198	Other

<b>Class</b>	<b>Division 100 - OTHER</b>
1199	Pixel Arts
1200	Calligraphy
1201	Linocut
1202	Paper Pictures
1203	Any Other

<b>Class</b>	<b>Division 101 - DIGITAL ART</b>
1204	Calligraphy
1205	Photography
1206	Collage
1207	Abstract
1208	Any Other

<b>Class</b>	<b>Division 102 - BLACK &amp; WHITE</b>
1210	Portraits
1211	Animal portraits
1212	Bird studies
1213	Still life
1214	Landscape
1215	Seascape
1216	Close-ups (Telephoto)
1217	Cloudscape
1218	Flowers
1219	Action Studies - people
1220	Action Studies - animal
1221	Snapshots - people
1222	Snapshots - animals
1223	Buildings
1224	Human Interest
1225	Other
<b>Class</b>	<b>Division 103 - COLOR PHOTOGRAGHY</b>
1227	Portraits
1228	Animals
1229	Bird studies
1230	Still life
1231	Landscape
1232	Seascape
1233	Close-ups (Telephoto)
1234	Cloudscape
1235	Sunset
1236	Snow-scape
1237	Flowers
1238	Action Studies -people
1239	Action Studies -animal
1240	Snapshots -people
1241	Snapshots -animal
1242	Buildings
1243	Human Interest
1244	Mixed groups - people & Animals
1245	Other

## DEPARTMENT — WELDING

<b>Class</b>	<b>DIVISION 111 - FARM, RANCH &amp; HOME EQUIPMENT</b>
1250	Equipment built for use in farm, ranch or home. Materials cost to be \$100.00 or more.
1251	Equipment as above, except materials to cost from \$50.00 to \$99.00
1252	Equipment as above except materials to cost under \$50.00 (Anvils, Boot Scrapers, etc.)
<b>Class</b>	<b>DIVISION 112 - LIVESTOCK EQUIPMENT, other than trailers</b>
1253	Equipment built for use in livestock program. Material cost to be \$100.00 or more.
1254	Equipment as above, except materials to cost from \$50.00 to \$99.00
1255	Equipment as above, except materials to cost under \$50.00
<b>Class</b>	<b>DIVISION 113 - TRAILERS</b>
1256	Horse trailers, stock trailers and other trailers. Material cost need not be submitted.
<b>Class</b>	<b>DIVISION 114 - SCULPTURE</b>
1257	Silhouette
1258	Figure
1259	Picture
1260	Any Other

# Fair Photography



*2024 Sale Photography  
by*

*Kelly Boney*

Candid and Show  
Photos

Courtesy of  
Ginger Jackson and  
Regan Doherty



# 2024 Champions



Grand Champion Swine  
Tony Estrada



Reserve Champion Swine  
Cyril Kirksey

# 2024 Champions



Grand Champion Lamb  
Abby Young



Reserve Champion Lamb  
Natalie Smith



# 2024 Champions



Grand Champion Goat  
Ethan Hazen



Reserve Champion Goat  
Tristan Hazen



# 2024 Champions



Grand Champion Steer  
Rhett Smith



Reserve Champion Steer  
Brigz Bel I



# JUNIOR LIVESTOCK



## Eligibility & General Requirements

1. Exhibitors must be bona fide Harding County 4-H or FFA members for the current year.
2. Age divisions for all classes are determined by the exhibitor's official 4-H age as of January 1 of the current year.
3. Refer to the Fair Program for livestock entry times.
4. Stall assignments will be made by superintendents.
5. Entry fee is \$10 per exhibitor.
6. Exhibitors are responsible for the care and presentation of their animals.
7. Ownership deadlines for all livestock projects follow official NMSF (New Mexico State Fair) requirements. Animals must be identified by the Extension Agent or FFA Advisor by those deadlines.
8. All superintendent decisions are final.

## Breed & Class Divisions

9. Livestock classes (beef, swine, lamb, goat) will be divided first by breed (if 4+ entries per breed), then by weight after weigh-in.
10. New breeds will be classified as exhibition-only until the Fair Board creates a new class.
11. Breed Verification Policy:
  - Breed must be declared at weigh-in.
  - Purebred animals must meet breed standards.
  - Visual inspection by superintendent or judge determines final classification.
  - Animals not verified will be moved to the Crossbred division.
  - Registration papers are not required but may be requested.

## Show Schedule

**Horse**

**Thur. – 1:30 PM**

**Small Animal**

**Thur. – 6:00 PM**

**Swine**

**Thur. – 6:30 PM**

**Lamb, Goat,**

**Bucket Calf,**

**Beef**

**Fri. – 9:00 AM**

## Animal Requirements and Conduct

12. Minimum/Maximum Weights (2% variance allowed):
  - Steers: Min 900 lbs.
  - Heifers: Min 750 lbs.
  - Swine: 200–285 lbs.
  - Lambs: Min 80 lbs., pay on 130 lbs.
  - Southdown: Min 70 lbs.
  - Goats: Min 50 lbs.
13. One-time weigh-in only.
14. Livestock not within the weight range may show but are not eligible to be sold through the Fair Sale
15. Animals must be off feed/water 1 hour before weigh-in.
16. Animals must be free of excessive wool and dirt and dry at weigh-in. Blankets, covers, or wraps are not allowed during the weighing process.
17. Market animal exhibitors must sign a form stating no animal by-products were used in feed.
18. Market lambs, goats, and pigs must be under 1 year old (age verified by teeth).
19. Lambs and goats must be shorn to ¼ inch within 2 weeks of the fair.
20. Market goats must be dehorned or have horns tipped before arrival.
21. Hogs may only be sprayed with water during the show- no oil or powder.
22. Halters or collars may be used in the show ring.
23. All animals must be healthy and free of disease. Vet inspection may be required at the exhibitor's expense.
24. Heifers must be calfhood brucellosis vaccinated before one year of age and identified by tag or tattoo.
25. If a member cannot show or sell their animal, they must receive prior approval from the County Agent and/or FFA Advisor, and Fair Board. A substitute must be a member in good standing. All reasonable efforts must be made by the original exhibitor to show and sell their own animal before approval is considered.
26. If assistance is needed in the ring, a 4-H/FFA member may be appointed to help
27. Adults and junior leaders may assist with animal preparation, but the exhibitor must be present during the process.
28. All livestock must be checked out by a superintendent before leaving the fairgrounds. Livestock must remain in stalls until officially released-early removal = disqualification and loss of money.

## **Sale Rules**

29. See Sale Rules Section for the complete list of sale rules and eligibility.
30. Livestock must meet weight requirements to be sold through the Fair Sale.
31. Breeding livestock must be bred at least 60 days before sale and confirmed by a licensed veterinarian.
32. Exhibitors who sell an animal in the Fair Sale and fail to complete their project—including submitting complete records—will be ineligible to sell that species the following year in either 4-H or FFA. Switching between programs does not remove this requirement.
33. Sale decisions must be reported to the Sale Superintendent or Fair Office within one hour of judging.
34. FFA chapters may sell one animal as a fundraiser.

## **Showmanship Rules**

35. Showmanship for livestock is divided by age division: Novice, Junior, Senior. Showmanship for horses will include Booster, Novice, Junior, Senior.
36. The top exhibitor in each age division per species will receive a jacket and banner.
37. Showmanship Class Guidelines:
  - Exhibitors must show their own project animal.
  - Judging is based on control, presentation, and knowledge.
  - Attire must be neat and appropriate.
  - No assistance allowed once class begins.
  - Judges may ask project-related questions.
38. The judge's decision is final.

## **Disqualification**

40. The judge has the authority to bar any animal that does not meet show standards.
41. Superintendents, with the County Agent or FFA Advisor, may disqualify any animal that is in poor condition or cannot be safely handled. All animals must be sound, healthy, and suitable for market.
42. Unethical practices (e.g., dishonesty, misconduct) will result in disqualification and forfeiture of awards/sale proceeds. Offenders may be barred from future fairs.

## **Booster Exhibitor Rules**

43. Booster Division includes youth who are 5 to 8 years old as of January 1 of the current year and enrolled in the 4-H Cloverbud program.
44. Booster classes will be judged on showmanship
45. Boosters may show one animal per species.
46. Booster animals are not disqualified for being under/overweight.
47. Boosters are not eligible to sell.

## **Beef**

### **Beef Showmanship**-Jacket & Banner (by age division)

#### **Market Steers**

- Divided by breed (min. 4 entries) then by weight
  - *American, English, European influence*
- Grand Champion-Buckle, Rosette, \$250
- Reserve Champion-Buckle, Rosette, \$100

#### **Breeding Heifers** (Must be vet-certified bred to show or sell)

1. Born after January 1, current year
  2. Born before January 1, current year
- Grand Champion-Buckle & Rosette
  - Reserve Champion-Buckle & Rosette

#### **Breeding Bulls**

1. Born after January 1, current year
  2. Born before January 1, current year
- Grand Champion -Buckle & Rosette
  - Reserve Champion -Buckle & Rosette

#### **Dairy Replacement Heifers**

1. Born after January 1, current year
  2. Born before January 1, current year
- Grand Champion-Buckle & Rosette
  - Reserve Champion-Buckle & Rosette

## **Sheep**

### **Sheep Showmanship**-Jacket & Banner (by age division)

#### **Market Lambs** (under 1 year old)

- Divided by breed (min. 4 entries) then by weight
  - *Crossbred, Blackface, Fine wool*
- Grand Champion-Buckle, Rosette, \$250
- Reserve Champion-Buckle, Rosette, \$100

#### **Breeding Sheep**

1. Fine Wool Ewes
  2. Fine Wool Rams
  3. Mutton Breed Ewes
  4. Mutton Breed Rams
  5. Coarse Wool Ewes
  6. Coarse Wool Rams
- Grand Champion Ewe -Buckle & Rosette
  - Grand Champion Ram -Buckle & Rosette

## **Swine**

### **Swine Showmanship**-Jacket & Banner (by age division)

#### **Market Swine**

- Divided by breed (min. 4 entries) then by weight
  - *OPB and Crossbred*
- Grand Champion -Buckle, Rosette, \$250
- Reserve Champion -Buckle, Rosette, \$100

#### **Breeding Sow**

1. Sow, 1 year and over
  2. Sow, under 1 year
- Grand Champion -Buckle & Rosette
  - Reserve Champion -Buckle & Rosette

## **Goat**

### **Goat Showmanship**-Jacket & Banner (by age division)

#### **Dairy Goats**

- Grand Champion -Buckle & Rosette
- Reserve Champion -Buckle & Rosette

#### **Cabrito** (under 1 year)

- Divided by breed (min. 4 entries) then by weight
  - *Boer, Spanish*
- Grand Champion -Buckle, Rosette, \$250
- Reserve Champion -Buckle, Rosette, \$100

#### **Pygmy Goats**

- Grand Champion -Rosette
- Reserve Champion -Rosette

## SMALL ANIMAL

### **Poultry**

Large breed and bantam chickens, waterfowl, and turkeys.

#### **Single Entry:**

1. Cock or Hen (1 year or older)
2. Cockerel or Pullet (under 1 year)

#### **Pen of Three (Trio):**

- One male and two females of the same breed
- Do not mix breeds or mix hens and pullets within a pen

#### **Broiler Class:**

- Entry: Three birds of the same gender (4-6 lbs each)
- Limit: 3 pens per exhibitor
- Ownership deadline: July 1
- Only one meat pen may be sold in the sale
- Allowed breeds include any standard egg production, dual-purpose, or broiler breeds (e.g., White Leghorn, Rhode Island Red, Barred Rock)

#### **Egg Producers:**

- Entry: Three birds under one year of age
- Limit: 3 pens per exhibitor
- Ownership deadline: July 1
- Only standard egg production or dual-purpose breeds allowed
- Do not mix breeds or mix hens and pullets within a pen
- Egg producers are not eligible to sell in the sale

#### **Awards:**

Grand Champion Poultry — Rosette

Reserve Champion Poultry — Rosette

### **Rabbit**

*Only meat pens are eligible for sale (one pen per exhibitor).*

#### **Breeding Classes:**

1. Senior Bucks: All breeds, over 6 months of age
2. Junior Bucks: All breeds, 4–6 months of age
3. Senior Does: All breeds, over 6 months of age
4. Junior Does: All breeds, 4–6 months of age

#### **Meat Pen:**

- Entry: Three fryer rabbits (4–5 lbs each), housed in one cage

#### **Awards:**

Grand Champion Pen — Rosette

Reserve Champion Pen — Rosette

### **Miscellaneous Small Animals**

Includes:

- Cats
- Guinea Pigs
- Pocket Pets
- Pigeons
- Caged Birds
- Tropical Fish

#### **Awards:**

Grand Champion — Rosette

Reserve Champion — Rosette

## HORSE SHOW

### **Rules:**

1. All general and species-specific fair rules apply.
2. Project horses will be shown and judged during the 4-H & FFA Horse Show.
3. Horses need to be at the arena by 11:00am the day of the show.
4. If needed, the Horse Show Superintendent may authorize 4-H or FFA members to assist junior exhibitors in showing colts or horses.
5. All horse and colt classes will be judged based on breed characteristics.
6. The Booster division includes all horse classes and Showmanship.
7. Proof of ownership must be submitted before stall assignments are made.
8. Horses must have a valid Horse Certificate on file with the County Agent or FFA Advisor by June 15 of the current year.
9. Stallions may only be exhibited if they are one year old or younger.
10. If weather is inclement, trail will be cancelled.
11. Trail pattern will be built at the fair and posted.

### **Western Performance**

- Determined by Ranch Horsemanship and Trail placings (must compete in both)
- Ranch Horsemanship used as tiebreaker
- One buckle per age division (Senior, Junior, Novice, Booster)

### **Class Exhibit Order**

1. Booster Showmanship
2. Fillies (2 years old and under)
3. Mares (3 years old and older)
4. Geldings (2 years old and younger)
5. Aged Geldings (3 years and older)
6. Showmanship at Halter
7. Senior Ranch Horsemanship
8. Junior Ranch Horsemanship
9. Novice Ranch Horsemanship
10. Booster Ranch Horsemanship
11. Senior Trail
12. Junior Trail
13. Novice Trail
14. Booster Trail

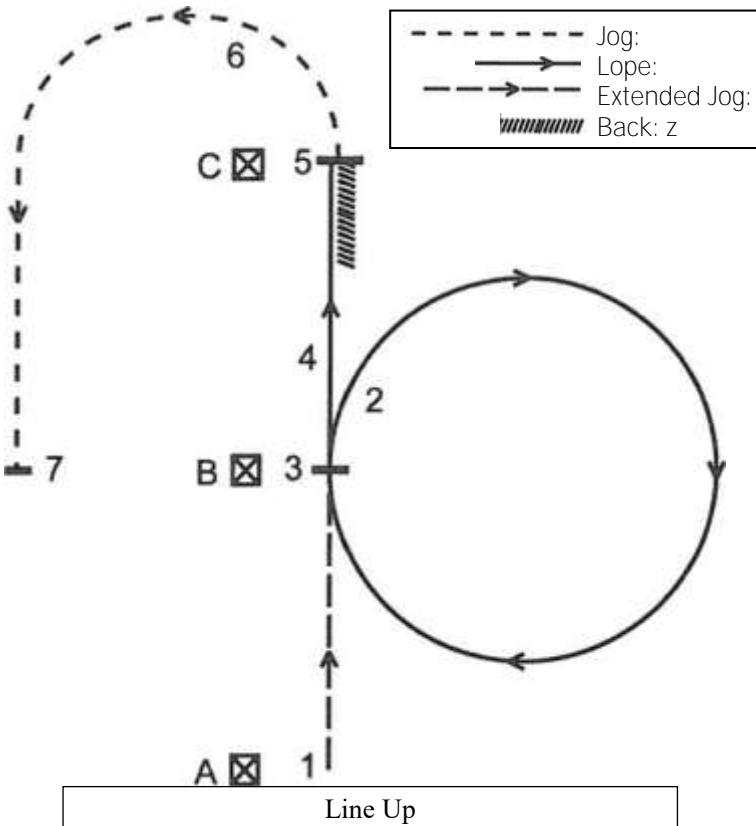
### **Awards**

- Grand Champion Mare — Buckle & Rosette
- Reserve Champion Mare — Buckle & Rosette
- Grand Champion Gelding — Buckle & Rosette
- Reserve Champion Gelding — Buckle & Rosette
- Showmanship by age division – Jacket & Banner
- Western Performance by age division - Buckle & Rosette
- All classes, except showmanship, will receive placing ribbons.



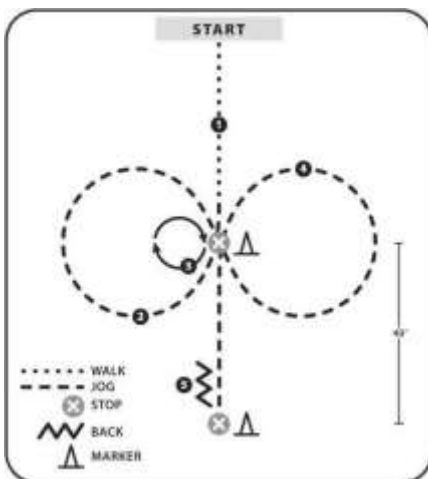


## Ranch Horsemanship Pattern Novice, Junior and Senior:



1. Extended jog from A to B.
2. Lope a circle to the right.
3. Halt at B.
4. Left lead lope a straight line form B to C.
5. Halt at C and Back.
6. Build a loop. Jog around C until even with B, as shown, while swinging loop.
7. Halt even with B.

## Booster Horsemanship Pattern – Walk Trot



1. Walk to cone
2. Jog a circle to the right.
3. Stop
4. Do a 360 turn to the right
5. Jog a circle to the left past first cone and stop at second cone.
6. Back up 5 steps



## BUCKET CALF



Bucket Calf (Ages 5 to 8)

### Rules:

- A. The bucket calf project is open to all youth ages 5 to 8 years old and enrolled in 4—H.
- B. Calves must be born between April 1 and July 1, of current year .
- C. Exhibitor will be allowed to show only ONE calf.
- D. All bucket calves will be assigned to a specific area in the livestock barn by the superintendent.
- E. Calves must be tied with neck ropes and halters.
- F. All calves must be halter broken.
- G. Calves may be any breed or sex.



## 4—H & FFA EXHIBITS



**Thursday August 7**  
**Entries Open**  
**9:00 AM to 12:00 PM**

**Saturday August 9**  
**Exhibit Pick - Up**  
**1:00PM - 2:00PM**

### ***First place exhibits eligible for State Fair.***

1. See State Fair Junior Department book, Supplement and General rules.
2. All exhibits in this department must be entered between 9:00 a.m. and 12:00 p.m. Thursday.
3. Exhibits must be claimed Saturday between 1:00 p.m. and 2:00 p.m.
4. Exhibitors must be enrolled in the project in which they are exhibiting.
5. **Exhibits must be the current year's work.**
6. Complete projects are required to be eligible for an award. Any exhibit lacking items listed in the project will not be judged. Self Determined projects must be accompanied by a completed. Self—Determined Project Record Form (300.SD—1)
7. Exhibitor is responsible for seeing that each exhibit is properly tagged with their name & age.

## 8. Exhibit Size Guidelines:

**Posters may be no larger than 14"x22" (½ sheet)** Posters are defined as any flat paper, foam board, cardboard, or other backing appropriate for hanging on the wall for display. Flat items placed on place stands or with stands attached will be considered posters and the stands will not be utilized for display.

**Display Boards** may be no larger than 18x48" (this is a small size display board, or half of a standard display board.) Display boards are defined as scored, freestanding science boards that may be purchased at any school supply store. These are boards made freestanding by the sides being folded in slightly.

**Other Exhibit Boards** are three dimensional vertical displays and may be no larger than 24"x24". A vertical display is defined as an exhibit with a solid base where the exhibit itself rises up. This would apply to small engines, Self-Determined, or any other appropriate 3-D Display.

**Project Specific Boards** are given specific measurements within the project. For example, Leathercraft and braiding have guidelines in the project book. If an exhibit is defined by the project book, that is the rule members must follow.

**Oversized Exhibits** may not be displayed. Large Wood and Welding exhibits are the exception.

**Photography Exhibits** See specific sizing guidelines under the Photography section. Photos may be mounted or matted with material strong enough to withstand transport and display (cardboard, mat board, poster board, etc.). We are not responsible for lost or damaged photos - please keep a copy of all prints submitted.

9. In case of no competition, an exhibit will receive a ribbon based on the quality of the exhibit.
10. Booster members may exhibit but will not compete against regular members.
11. Rosettes will be presented to Grand & Reserve Champion exhibits, if merited.
12. First place articles in each Department, for each age division (Novice, Junior and Senior), are eligible to go to the State Fair (if a CLASS is offered at the State Fair).
13. Mesa Soil & Water Conservation will award a \$50 savings bond to the 4-H or FFA Grand Champion project exhibit in Range Management, Forestry, and Plant & Soil Sciences.
14. Age Divisions: determined by your age as of January 1st of the current program year.

CLOVERBUDS (AGES 5—8)

NOVICE (AGES 9—11)

JUNIOR (AGES 12—13)

SENIOR (AGES 14—19)

15. BOOSTER CLASS AND CLOVERBUD PROJECTS ARE **NOT** ELIGIBLE FOR **STATE FAIR** EXHIBITS.

# 4—H PROJECT DEPARTMENT

## ANIMAL SCIENCE

**\*No Live Animals are accepted in this Exhibit.**

### **BEEF**

<b>Class #</b>	<b>Class Description</b>
1	Beef Cattle Exhibit
2	Self-Determined advanced Beef Exhibit including Self-Determined Project Record Sheet 300.SD.1

### **GOAT**

<b>Class #</b>	<b>Class Description</b>
5	Dairy Goat Exhibit
6	Meat Goat Exhibit
7	Pygmy Goat Exhibit
8	Self-Determined advanced Goat Exhibit including Self-Determined Project Record Sheet 300.SD.1

### **HORSE**

<b>Class #</b>	<b>Class Description</b>
17	NM 4-H Horse Exhibit
18	Horse Science Exhibit
19	Self-Determined advanced Horse Exhibit including Self-Determined Project Record Sheet 300.SD.1

### **RODEO**

<b>Class #</b>	<b>Class Description</b>
20	Rodeo Exhibit
21	Self-Determined advanced Rodeo Exhibit including Self-Determined Project Record Sheet 300.SD.1

### **POULTRY**

<b>Class #</b>	<b>Class Description</b>
22	Poultry Production Exhibit
23	Self-Determined advanced Poultry Exhibit including Self-Determined Project Record Sheet 300.SD.1

### **RABBIT**

<b>Class #</b>	<b>Class Description</b>
24	Rabbit I: What's Hoppening Exhibit
25	Rabbit II: Making Tracks Exhibit
26	Rabbit III: All Ears Exhibit
27	Self-Determined advanced Rabbit Exhibit including Self-Determined Project Record Sheet 300.SD.1

## **SHEEP**

<b>Class #</b>	<b>Class Description</b>
28	Market Lamb Exhibit
29	Sheep Production Exhibit
30	Self-Determined advanced Sheep Exhibit including Self-Determined Project Record Sheet 300.SD.1

## **SWINE**

<b>Class #</b>	<b>Class Description</b>
31	Market Swine Exhibit
32	Self-Determined advanced Swine Exhibit including Self-Determined Project Record Sheet 300.SD.1

## **VETERINARY SCIENCE**

<b>Class #</b>	<b>Class Description</b>
33	The Normal Animal Exhibit
34	Animal Disease Exhibit
35	Animal Health and Our World Exhibit
36	Self-Determined advanced Veterinary Science Exhibit including Self- Determined Project Record Sheet 300.SD.1

## **NATURAL SCIENCE**

### **SHOOTING SPORTS**

<b>Class #</b>	<b>Class Description</b>
220	Rifle Exhibit showing terms, history, parts, equipment or techniques
222	Pistol Exhibit showing terms, history, parts, equip- ment or techniques
224	Shotgun Exhibit showing terms, history, parts, equip- ment or techniques
226	Archery Exhibit showing terms, history, parts, equip- ment or techniques
228	Muzzleloading Exhibit showing terms, history, parts, equipment or techniques
230	Self-Determined advanced Shooting Sports Exhibit including Self-Determined Project Record Sheet 300.SD.1

### **SPORT FISHING**

<b>Class #</b>	<b>Class Description</b>
240	Poster demonstrating common sports fish species found in your county and the water where they can be found
241	Exhibit on fishing safety
242	Exhibit using rope to demonstrate tying the common knots used in fishing
243	One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly.
244	Self-Determined advanced Sport Fishing Exhibit including Self-Determined Project Record Sheet 300.SD.1

# FOOD & NUTRITION

## BAKING

### PASTRIES & PIES

**All baking Exhibits must be made using the recipes provided.**

Class #	Class Description
1322	Two Apple Green Chile empanadas
1323	Apricot pastelitos – three 2” x 2” squares
1324	A viscosity display including experiment result sheets and line spread viscometer, laminated or enclosed in plastic cover.
1325	One 8” or 9” double crust peach or apricot pie
1326	One 8” or 9” double crust berry pie
1327	Two fruit-filled turnovers or empanadas
1328	One 8” or 9” double crust apple pie

## CREATIVE ARTS

### LEATHERCRAFT

Class #	Class Description
700	Unit I - Coaster
701	Unit I - Dog collar
702	Unit I - Coin purse
703	Unit I - Knife sheath
704	Unit I - Other stamped item
705	Unit I - Practice board
706	Unit II Exhibit Board
707	Unit III & Advanced – wallet/checkbook cover
708	Unit III & Advanced – belt
709	Unit III & Advanced – chaps/chinks
710	Unit III & Advanced – purse/bag
711	Unit III & Advanced – notebook/portfolio/tablet case
712	Unit III & Advanced – home or office accessory
713	Unit III & Advanced – tack and saddle accouterments
714	Unit III & Advanced – gun cases/holsters
715	Unit III & Advanced – saddle
716	Unit III & Advanced – any other small item not suitable for the above classes (no larger than an 8 ½ x 11 sheet of paper)
717	Unit III & Advanced – any other large item not suitable for the above classes (larger than an 8 ½ x 11 sheet of paper)
718	Self-Determined advanced Leathercraft Exhibit including Self-Determined Project Record Sheet 300.SD.1

# SCIENCE TECHNOLOGY ENGINEERING & MATH ROCKETRY

**Do not install igniters or engine for display**

<b>Class #</b>	<b>Class Description</b>
333	Unit I – Model Rocket – Skill Level I
334	Unit I – Model Rocket – Skill Level II
335	Unit II – Model Rocket – Multi-Stage
336	Unit II – Rocketry Exhibit
337	Self-Determined advanced Rocketry Exhibit including Self-Determined Project Record Sheet 300.SD.1

## FFA - AGRICULTURE MECHANICS

### FARM, RANCH, AND HOME EQUIPMENT

<i>Class #</i>	<i>Description</i>
1 –F	Equipment built by FFA member for use on his/her farm, ranch or in home program. Material cost to be \$200 or more
2 –F	Equipment as above, except material cost from \$50 to \$199.
3 –F	Equipment as above, except materials to cost under \$50.

### CROP EQUIPMENT OTHER THAN TRAILERS

4 –F	Equipment built by FFA member for use on his/her crop program. Material cost to be \$200 or more.
5 –F	Equipment as above, except material cost from \$50 to \$199.
6 –F	Equipment as above, except materials to cost under \$50.

### LIVESTOCK EQUIPMENT —OTHER THAN TRAILERS

7–F	Equipment built by FFA member for use on his/her livestock program. Material cost to be \$200 or more.
8–F	Equipment as above, except material cost from \$50 to \$199.
9–F	Equipment as above, except materials to cost under \$50.

### TRAILERS

10–F	Gooseneck Trailer, material cost submitted.
11–F	Stock Trailer (other than Gooseneck), material cost submitted.
12–F	Other Trailers, material cost submitted

Cost of labor NOT to be included in cost for FFA projects

# JUNIOR LIVESTOCK SALE

1. The 4-H & FFA Livestock Sale will be held in the show ring at the Fairgrounds.
2. To be eligible to participate in the Junior Livestock Sale, each exhibitor must fulfill the annual fair board fundraiser requirement, as determined by the Fair Board. Details of the fundraiser will be communicated to all exhibitors in advance each year.
3. Eligible species for the sale include:
  - Market Steers
  - Market Lambs
  - Market Swine
  - Cabrito (Market Goats)
  - Bred Heifers
  - Poultry Meat Pens
  - Rabbit Meat Pens
4. Booster animals are not eligible to be sold in the Junior Livestock Sale.
5. Each exhibitor may sell a maximum of two animals in the Junior Livestock Sale; however, they may not sell two animals of the same species.
6. All livestock animals in the sale will be sold by the head, not by weight.
7. If an animal is injured between the show and the sale, the exhibitor may substitute another eligible project animal, subject to approval.
8. Exhibitors must have their animal ready when called to enter the sale ring. Failure to do so will result in the exhibitor being moved to the end of the sale order.
9. All animals must enter the sale ring on their feet and fully alert—no unconscious, sedated, or carried animals will be allowed.
10. Breeding livestock should be bred 60 days prior to sale and guaranteed bred by a veterinarian.
11. Heifers must be calfhood brucellosis vaccinated before reaching one year of age and must be properly identified with a tag or tattoo.
12. Exhibitors are responsible for the care and safe delivery of all animals sold in the sale. Any exhibitor who is not present or represented at the time of delivery will have a portion of the sale price withheld to cover expenses. Arrangements will be made to ship animals following the sale or on Saturday at 8:00 a.m.
13. A 3% commission will be withheld from the sale of all animals to cover livestock sale expenses. This fee also applies to any packer sales coordinated by the Fair Association.
14. All livestock must be checked out by the designated fair superintendent to ensure that each animal is delivered to the correct buyer.

**The Fair Board and participants  
appreciate the services of our  
Auctioneer and ring men.**

# 2024 LIVESTOCK BUYERS

2K Earthworks

5 States Livestock Auction

Ag Trust Farm Credit

Al & Stacie Martinez

Albert Burton

Amanda Culbertson

Atkins Ranch

Bank of Clayton

Bank of Logan

Bell Ranch

Benton and Lynda Cain

Blair & Darcie Clavel

Bryce & Barbara Smith

Canyon Ranch LLC

Carlos & Alice Martinez

Clavel Ranch

Corey and Stefanie Fischbacher

Craft Ranch

Cross Canes Ranch

Cross First Bank

CS Ranch

Curt & Karen Kelling

Danny & Dean Frew

Thank You! 😊  
♡



# 2024 LIVESTOCK BUYERS

Energy Balance

Farmway Feeds

Frank Burton

Freedom Outfitters LLC

F-Troop Feeders

Harold Smith

Jon Ness

Kenneth Dellinger

Matthews Land & Cattle/Rocky Road Gravel

N.E. NM Buyers Club

Northeastern Enterprises/Diamond Arrow  
Ranch

Rigoni Ranch

Rocky Mountain Physical Therapy

Sundt Construction

TE Mitchell & Son, Inc.

Thornton Cattle Company LLC

Tiemann Land & Cattle

Tim Morrow

Tri-State Outfitters

Trubert & Amber Flowers

Twin Creek Adventures

Winter Livestock Auction

thank you!  
♡

20+ Year Buyers

Thank you  
for your support!!

<b>Triangle Ranch</b>	21
<b>Cattlemen's Livestock Commission</b>	22
<b>International Bank</b>	22
<b>Hartley Ranch and Construction</b>	23
<b>Safeway Grocery- Raton</b>	23
<b>Jeff Lane</b>	24
<b>Clavel Ranch</b>	25
<b>Roy City Market</b>	25
<b>Atkins Ranch</b>	26
<b>Bell Ranch</b>	26
<b>Pendleton Oil and Gas</b>	26
<b>Farmway Feeds</b>	31
<b>Farm Credit Services</b>	33
<b>TE Mitchell &amp; Son, Inc.</b>	53
<b>1st National Bank- Raton, Clayton, Tucumcari</b>	53
<b>5 States Livestock Auction</b>	55
<b>Farmers &amp; Stockmens Bank</b>	59

# 4-H & FFA JUNIOR LIVESTOCK SALE

Friday, August 8,  
2025

7:00 pm

Auctioneer  
Joe Boulware

SEE YOU  
THERE!!



**HARDING COUNTY  
FAIR GROUNDS AND  
COMMUNITY BLDG.  
ROY, NM  
AUGUST 7-9, 2025**